# ORPINGTON & NW KENT BADMINTON ASSOCIATION

**The Fred Tyler Knockout Trophy**

**RULES (Revised July 2012).**

1. Entry is strictly on a "first come first served" basis. There is a maximum of 16 teams and a minimum of 8 teams for the competition each season. Application for entry is via the annual affiliation/team entry form.

2. The competition is open to Clubs and bona fide members of Clubs, who are affiliated to the ONWK BA League.

3. Each **team consists of : 3 men and 3 ladies**.

4. Clubs must **nominate a squad of up to 5 men and 5 ladies** before 30 September, i.e. 2 men and 2 ladies as reserves.

5. Each captain must nominate their team in order of Level Doubles strength (where there is a clear difference), before the start of the match.

6. Each match is to be of 9 rubbers.

7. Each rubber to be the best of three games to 21 points, using Rally Points scoring.

8. No setting is allowed.

9. The 9 rubbers will be played in the following order:

**Rubber 1** Ladies A + B v Ladies A + B

**Rubber 2** Mens A + B v Mens A + B

**Rubber 3** Ladies A + C v Ladies A + C

**Rubber 4** Mens A + C v Mens A + C

**Rubber 5** Ladies B + C v Ladies B + C

**Rubber 6** Mens B + C v Mens B + C

**Rubber 7** Lady A + Man A v Lady A + Man A

**Rubber 8** Lady B + Man B v Lady B + Man B

**Rubber 9** Lady C + Man C v Lady C + Man C

10. Each player plays 2 Level Doubles and 1 Mixed Doubles.

11. The final round will be played on a neutral venue, if possible and date arranged by the ONWK Committee.

12. Clubs must share all costs of preceding rounds.

**NOTES:**

This is a handicap competition so there is NO SETTING.

The handicaps will be set by the O& NWK BA Committee and advised to the Clubs when all teams have been nominated.

Round to be played by .........................................

Result Sheet to be sent by the winning team immediately after the match to:

**Match Secretary: Chris Adams, 52 Addington Road, West Wickham, Kent BR4 9BS**

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**RESULT SHEET**

**........................................ B C (Home team) v ........................................ B C (Away team)**

**Handicaps: .................................... B C: ................ ; Starting at: ..........**

**.................................... B C: ................ ; Starting at: ..........**

**Match to be played by: ..............................**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Home team** | **Away team** | **Scores** | **Games** | **Rubber won by** |
| **Ladies A+B v A+B** | | ............... |  |  |
| A..................... | A.................... | ............... | .................... |  |
| B..................... | B.................... | ............... |  |  |
| **Mens A+B v A+B** | | ............... |  |  |
| A..................... | A.................... | ............... | .................... |  |
| B..................... | B.................... | ............... |  |  |
| **Ladies A+C v A+C** | | ............... |  |  |
| A..................... | A.................... | ............... | .................... |  |
| C..................... | C.................... | ............... |  |  |
| **Mens A+C v A+C** | | ............... |  |  |
| A..................... | A.................... | ............... | .................... |  |
| C..................... | C.................... | ............... |  |  |
| **Ladies B+C v B+C** | | ............... |  |  |
| B..................... | B.................... | ............... | .................... |  |
| C..................... | C.................... | ............... |  |  |
| **Mens B+C v B+C** | | ............... |  |  |
| B..................... | B.................... | ............... | .................... |  |
| C..................... | C.................... | ............... |  |  |
| **Mixed A+A v A+A** | | ............... |  |  |
| A..................... | A.................... | ............... | .................... |  |
| A..................... | A.................... | ............... |  |  |
| **Mixed B+B v B+B** | | ............... |  |  |
| B..................... | B.................... | ............... | .................... |  |
| B..................... | B.................... | ............... |  |  |
| **Mixed C+C v C+C** | | ............... |  |  |
| C..................... | C.................... | ............... | .................... |  |
| C..................... | C.................... | ............... |  |  |

**Match won by: ...........……......................... B C ....... rubbers to ........**

**Signed: ...................................... (Home team) .......................................... (Away team)**